

**2009-2010 MSWA**  
**"FUTURE CHAMPIONS" NOVICE TOURNAMENT SCHEDULE**

[WWW.MARYLANDWRESTLING.ORG](http://WWW.MARYLANDWRESTLING.ORG)

| <u>DATE</u> | <u>NAME</u>  | <u>LOCATION</u>   | <u>TOURNAMENT DIRECTOR</u>   |
|-------------|--|---|--|
| 12/6        | North Baltimore                                      | <b>Friends School</b><br>5114 N Charles St, Baltimore, MD 21210<br><a href="#">Directions</a> <a href="#">Pre-registration</a>                    | <b>Andy Spawn</b><br><a href="mailto:aspawn@friendsbalt.org">aspawn@friendsbalt.org</a><br>410-467-4289                    |
| 12/13       | Baltimore County                                     | <b>McDonogh School</b><br>8600 McDonogh Rd, Owings Mills, 21117<br><a href="#">Directions</a> <a href="#">Pre-registration</a>                    | <b>Kenny Taylor</b><br><a href="mailto:KTaylor@mcdonogh.org">KTaylor@mcdonogh.org</a><br>443-928-9825                      |
| 12/19       | Southern Maryland                                    | <b>Huntingtown HS</b><br>4125 Solomons Island Rd, Huntingtown, MD 20639<br><a href="#">Directions</a> Pre-registration (link to be added shortly) | <b>Scott McAdoo</b><br>410-925-0814<br><a href="mailto:smcadoo@finsvcs.com">smcadoo@finsvcs.com</a>                        |
| 12/19       | Harford County                                       | <b>Aberdeen HS</b><br>251 Paradise Rd, Aberdeen, MD 21001<br><a href="#">Directions</a> Pre-registration (link to be added shortly)               | <b>Don Ewing</b><br><a href="mailto:donewing@comcast.net">donewing@comcast.net</a><br>410-808-1116                         |
| 12/20       | Anne Arundel County                                  | <b>Chesapeake HS</b><br>4804 Mountain Rd, Pasadena, MD 21122<br><a href="#">Directions</a> Pre-registration (link to be added shortly)            | <b>Ray King</b><br><a href="mailto:rockfishray@verizon.net">rockfishray@verizon.net</a><br>443-790-0721                    |
| 1/3         | Eastern Shore  | <b>Mardela HS</b><br>24940 Delmar Rd, Mardela Springs, MD 21837<br><a href="#">Directions</a> Pre-registration (link to be added shortly)         | <b>Dion Johnson</b><br><a href="mailto:djohnson@wcboe.org">djohnson@wcboe.org</a><br>410-251-6420                          |
| 1/17        | Howard County  | <b>Oakland Mills HS</b><br>9410 Kilimanjaro Rd, Columbia, MD 21045<br><a href="#">Directions</a> Pre-registration (link to be added shortly)      | <b>Brad Howell</b><br><a href="mailto:bradly_howell@hcpss.org">bradly_howell@hcpss.org</a><br>410-253-3430                 |
| 1/31        | Bay Bridge Novice                                    | <b>Queen Anne HS</b><br>125 Ruthsburg Rd, Centreville, MD 21617<br><a href="#">Directions</a> Pre-registration (link to be added shortly)         | <b>Bill/Penny Phillips</b><br><a href="mailto:penny@customlawnservice.com">penny@customlawnservice.com</a><br>410-758-6805 |
| 2/7         | Montgomery County                                    | <b>Gaithersburg HS</b><br>314 S Frederick Ave, Gaithersburg, MD 20877<br><a href="#">Directions</a> Pre-registration (link to be added shortly)   | <b>Tony Barnes</b><br><a href="mailto:tbarnes@cc.nih.gov">tbarnes@cc.nih.gov</a><br>301-528-9380                           |
| 2/14**      | <b>"Future Champions" Novice State Championships</b> | <b>Loyola Blakefield</b><br>500 Chestnut Ave, Towson, MD 21204<br><a href="#">Directions</a> Pre-registration (link to be added shortly)          | <b>Haswell Franklin</b><br><a href="mailto:haswell@franklin-group.com">haswell@franklin-group.com</a><br>410-771-0134      |

**\*\* MUST COMPETE IN TWO NOVICE EVENTS TO PARTICIPATE**

PRE-REGISTER AT [WWW.TRACKWRESTLING.COM](http://WWW.TRACKWRESTLING.COM) TO SAVE \$\$\$\$.

USA WRESTLING MEMBERSHIP REQUIRED FOR ALL EVENTS.

MAY BE PURCHASED ONSITE FOR \$38

-- OR --

ONLINE AT [WWW.USAWMEMBERSHIP.COM](http://WWW.USAWMEMBERSHIP.COM) FOR \$30+PROCESSING FEE

Weigh-Ins:           TOTS –                   Age 5-6 (Born 2003-2004)       7:30-8:30 am sharp  
                           BANTAM –               Age 7-8 (Born 2001-2002)       7:30-8:30 am sharp  
                           MIDGET –              Age 9-10 (Born 1999-2000)     9:30-10:30 am sharp  
                           JUNIOR –               Age 11-12 (Born 1997-1998)   11:30-12:30 am sharp  
                           SCHOOLBOY/GIRL –   Age 13-14 (Born-1995-1996)   11:30-12:30 am sharp

Wrestling Starts:   TOTS –                   Age 5-6 (Born 2003-2004)     9:00am  
                           BANTAM –               Age 7-8 (Born 2001-2002)     9:00 am  
                           MIDGET –              Age 9-10 (Born 1999-2000)   11:00 am  
                           JUNIOR –               Age 11-12 (Born 1997-1998)   1:00 pm  
                           SCHOOLBOY/GIRL –   Age 13-14 (Born-1995-1996)   1:00 pm

- Rules:
- Wrestling should be completed in 2 hours for each age division
  - Current 2009-10 USA Wrestling card required.  
May be purchased online at [www.usawmembership.com](http://www.usawmembership.com) for \$30 plus processing or for \$38 at the door.
  - This event is for the novice wrestlers only. Novice wrestlers are generally in their first or second year and have not placed in any wrestling tournament. Wrestlers and their coaches and team who violate this rule will be disqualified from future MSWA events, including the Maryland Elementary and Middle School State Tournament
  - Singlets or very tight fitting t-shirts required. Head gear is mandatory
  - Wrestlers will weigh-in in singlets or t-shirts/shorts
  - Madison System: At the start of each session, wrestlers will be lined up by weight and grouped in 4-person brackets to wrestle round-robin.
  - All bouts will be 1-1-1

Awards:               Medals to **all participants**

Entry Fees:           \$20.00 online at [www.trackwrestling.com](http://www.trackwrestling.com) or \$25 at the door - make checks payable to MSWA

Entry Deadline:      First 300 received. Walk-ins may be turned away.

**ENTRY FORM: ONLY FOR REGISTRATION AT THE DOOR**

**"FUTURE CHAMPIONS" NOVICE TOURNAMENT**

I hereby release the MSWA, Host School/Club, tournament officials, coaches and any other personnel associated with this wrestling tournament from any liabilities or losses that may occur, directly or indirectly, from training for, travel to or participation in this wrestling tournament.

| Division | Actual Weight |
|----------|---------------|
|          |               |

For Official Use Only

NAME: \_\_\_\_\_

TEAM AND COACH: \_\_\_\_\_

USAW CARD #: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

DIVISION: (CIRCLE)   **TOTS   BANTAM   MIDGET   JUNIOR   SCHOOLBOY**

Parent/Guardian Signature: \_\_\_\_\_

**PAID:** \_\_\_\_\_